

A potential third level of prayer in German and Scientific Writing Automation

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Abstract

The purpose of this article, is exploring the existence and working of a potential third layer of prayer in German within the mind-brain, a further step in the development of this line of research. In order to help us accomplish the intended goal, we use Scientific Writing Automation algorithm, a tool which has proven useful in explorations of this kind.

Keywords: *German, praying about metapraying. Scientific Writing Automation.*

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I. INTRODUCTION

The exploration of prayer and its relation to language, has yielded two interesting theoretical paths in the last years: its application to particular languages and the exploration of prayer layers. When we combine these two research directions we can get outcomes such prayer or metapayer applied to English, German (Alvarez, 2024a, 2024b, 2025a, 2025b) and other languages. In the case of this research, we will explore the concept of prayer about metapayer in German, which is potentially the third layer of prayer in that language. Next sections will explore these considerations.

II. THEORETICAL FRAMEWORK

2.1 German language

German language can be defined as the official language of both Germany and Austria and one of the official languages of Switzerland. It belongs to the West Germanic group of Indo-European languages, along with English, Frisian, and Dutch (Netherlandic, Flemish) (Britannica, n.d.).

2.2 Praying about metapraying

Praying about metapraying, for the purpose of our research, can be defined as a potential third layer of prayer in a particular language. Although this layer has been explored within the framework of English language, there is the chance it is there in German as well, within the mind-brain (Alvarez, 2025a, 2025c; Chomsky, 1995).

2.3 Scientific Writing Automation

Scientific Writing Automation is an algorithm or system of automatic writing process/product in the field of science. It is meant to be an aid for writing texts with scientific content, including their corresponding ideas and topics of inquiry (Alley, 2013; Alvarez, 2019, 2020; Brown, 2012; Chikuni & Khan, 2008; D'Alleva, 2005; MacArthur *et. al.*, 2008; Peat *et. al.*, 2013; Wingersky *et. al.*, 2008).

III. DISCUSSION

3.1 General considerations

To begin this section, we have the next grammatical and non-semantic sentence, inspired by previous research:

Flavorless salty ideas pray about meta-praying in German unconsciously (Alvarez, 2018a, 2018b, 2024a, 2025a; Chomsky, 1957)

From this sample, we can see that German may have a third level of prayer. We may speculate on the nature of this third layer, if it exists, or we can aim at understanding it as part of the set of layers for German

prayer discovered so far, with first and second layer (Alvarez, 2024a, 2025a). Let us focus on first path for a while, and then see if we can integrate our insights to a more systemic approach of layers.

A third layer of prayer in German, may look like a blurry reality within the mind-brain but at the same time highly deep. We may get into the depths of religion in this way, particularly when it comes to Christianity, meaning from a protestant and catholic angle. Therefore, if layers one and two of praying in German, had a slight Christian tendency to move within protestantism, third layer may be slightly open for that matter, to explore catholicism a little bit as well.

Therefore, some other concepts may arise as well. Elements like the concept of Mary or the role of the pope may come to play for that matter but that is not fully certain. What we know for sure, is that a potential third level of prayer in German, involves a prayer in German in which the topic is praying about praying. Therefore, the *Gebet über das Gebet* concept is important here as a topic in this mysterious kind of communication, as we have implied. What we have mentioned holds a connection with the practice of this third layer of prayer in German, not so much with a potential system within the mind-brain in charge of this third layer. So far we have explored a potential third layer of prayer in English, and that certainly can give us some hints about how a third layer of prayer in a particular language might work, whether it is about practice or as a system within the mind-brain, being the concept of mind-brain a Chomskian one (Alvarez, 2025a, 2025c; Chomsky, 1995).

Next step is continuing our insights and analyses on these matters. However, from this point on we will carry out the task with the help of an algorithm, specifically Scientific Writing Automation.

3.2 Scientific Writing Automation applied to a potential third layer of prayer in German

From now on, we will continue our exploration on a potential third layer of prayer in German, with the help of an algorithm, Scientific Writing Automation (Alley, 2013; Alvarez, 2019, 2020; Brown, 2012; Chikuni & Khan, 2008; D'Alleva, 2005; MacArthur *et. al.*, 2008; Peat *et. al.*, 2013; Wingersky *et. al.*, 2008). as we have mentioned earlier. So, to begin with we need to take into account the previous layers of German prayer, which are praying in German and praying about praying in German. Both of them may be part of an algorithmic mechanism in the mind-brain, which allows praying in German at one and two levels, correspondingly (Alvarez, 2024a, 2025a; Chomsky, 1995). If we assume that this mechanism is actually true and therefore it exists, we need to figure out how a third level like the one being described, can be included in a system of this nature.

In order to efficiently perform the operations needed to find out what we have just mentioned, we have to let the machine of Scientific Writing Automation do what it is meant to do, meaning generating ideas and content holding a scientific nature, about a scientific topic of inquiry (Alley, 2013; Alvarez, 2019, 2020; Brown, 2012; Chikuni & Khan, 2008; D'Alleva, 2005; MacArthur *et. al.*, 2008; Peat *et. al.*, 2013; Wingersky *et. al.*, 2008). In that way it may be about praying, about the concept of *Gebet über das Gebet*, or it may involve something else. Parallely, it may be about the potential third level of prayer in German (*Gebet über das Gebet über das Gebet* for that matter), holding an algorithmic nature and potentially being the core of a potential mechanism allowing to pray in German and specifically in German.

However, we have to take the following notion into account: if there is indeed a neurological mechanism allowing to pray in German, and if there are more than three layers in the mind-brain for that matter, then, how can we know if the latest layer we find is actually the core mechanism to pray in German at any layer of praying in German? This is actually a hard question, with no straight-forward answer at first sight. However, we can speculate at this point that, with the knowledge we currently have about these potential multiple layers involved in praying in German, the final (or "final") amount of layers in this case, is limited or that it may be ultimately endless.

In this way, we are in position of following two paths: first, we can simply look for the next layer of praying in German each time, or we can assume that the amount of layers allowing to pray in German is initially infinite. We can take any of those paths from now on, separately and following the methodology we have shown so far through this line of research. Therefore we can preclude a third layer of praying in German, is currently a matter of speculation rather than a factual or proven mechanism in the mind-brain. However, this is true only because the insights we have found out through this research are not robust enough to establish something more ambitious, not because this third layer is not likely to exist. For in case a third layer of praying in German actually exists, it may be the case we ultimately prove the amount of layers allowing to pray in German, is actually infinite.

In any case, these considerations have reached the end, and what we can research from now on, meaning the final considerations we have mentioned, is material for future research.

IV. CONCLUSION

Through this research, we have developed the possibility a third layer allowing to pray in German exists, whether as practice or as a mechanism within the mind-brain. However, the insights derived from the analysis carried out, are not enough to establish a factual and proven third layer for that matter. In any case, the layer we mentioned is indeed potential, which whether we ultimately prove its existence or not, allows for another potential topic for future research, namely that the number of layers allowing to pray in German, may be infinite.

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