

# Biography of Allamah Faizul Hasan Al Saharanpuri

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## I. Scope & Objective:

For a long time India has been a prominent center of Arabic and Islamic studies. It not only welcomed the Arabs who came for trade or captured its soil but also helped much to promote their language and literature. Arabic was also used as a secret language in the negotiations between Kaurav and Pandav. Apart from producing a number of works in Arabic and to develop the language, there emerged numerous poets, writers, scholars and commentators of Arabic language and literature e.g. Abu al-Ata al-Sindi, Masud al-Lahauri, Amir Khusrau, Abul Fazl Faizi, Abdul Haq al-Dehlawi, Shah Waliullah al-Dehlawi, Abdul Qadir al-Jaunpuri, Fazl-e-Haq al-Khairabadi, Mufti Sadruddin Azurdah, Ghulam Ali Azad al-Bilgrami, Shah Qasim al-Nanautawi and Maulana Mohd. Faruq Chirayyakoti. Most of the Indian Arabic scholars were also composing poetry in this solicited language.

Maulana Faizul Hasan Saharanpuri ( May Allah have mercy on him ). Was also Hanfi and Quraishi.

A family of Quraish tribe left Makkah and entered India via Iran and Afghanistan and settled in Multan. Some signs and Circumstances suggest that this family also belong. For five hundred years most of the members of this family moved to Saharanpur (U.P) and settled.

About 300 years ago, a pious man named Khuda Baksh was born in this family who was blessed by Allah Almighty with four sons and one daughter. Of one of his son Ali Baksh was father of Hazrat Faizul Hasan (R.A).

## BIRTH & CHILDHOOD

Hazrat Moulana Faizul Hasan Saharanpuri Was born in 1816. He was very bright and intelligent since childhood. That's why his people loved him and were very fond of him.

## EDUCATION

As he was very bright student from his childhood, his father recognised his intellect and taught him Persian language. After that he continued his studies and acquired the knowledge of Philosophy. He became an expert in Philosophy that people started calling him Faizul Hasan- the Philosopher.

After acquiring basic education in Rampur Hazrat Faizul- Hasan saharanpuri acquired advanced knowledge from Maulana Abdur Rahim and Allamah Fazl-e- Haq Khairabadi who were the great educationist of Madarsa Aliyah. He mastered in the knowledge of Rhetoric and prosody, logic and philosophy and also in Arabic Literature. Which is why he was known as Faizul Hasan Adeb.

## HIGHER EDUCATION

After studying from Rampur he travelled towards Delhi for his further education. He acquired the knowledge of Hadith & Tafseer from great Muhadith of that period Hazrat Shah Allmah sayeed Mujaddidi Dehlvi and Hazrat Aakhon Sahab Wilayati. Then he gained the knowledge of Rationality from Mufti Sadruddin Azardah

## TEACHING AND HIS CONTRIBUTION TOWARDS EDUCATION

After completing his education from Delhi Hazrat Faizul Hasan focused on teaching Arabic Literature, Arabic Prose and Poetry articles and essays. All the students interested in these subjects attracted towards his and benefited from his ocean of knowledge. Soon his name was accounted among the famous Arabic Teacher from worldwide. He was the first Arabic Teacher in Aligarh Muslim University. He wrote many books and translated while staying in Aligarh. Then he shifted to Lahore in 1870 as a professor. Hazret Faizul-ul-Hasan Saharanpuri also was a professor and head of the department in Punjab university. **ORIENTAL COLLEGE LAHORE.**

Hazrat Faizul Hasan Saharanpuri was one of the most eminent professors of Oriental College in Lahore. He was a renowned professor of Modern Education for 15 years. Many distinguished personalities were his students. His fame spreaded in all over India and people started coming from every Corner of the country to be

benefited from his Ocean of knowledge. During his vacation Hazrat Faizul Hasan used to teach Tafseer ul-Quran while stay in his hometown Saharanpur. He loved his city and felt very attracted towards Madrasah Mazahir-ul-Uloom.

#### **FAMOUSE TEACHERS.**

- i) Allamah fazl-e-Haqu Khairabadi
- ii) Mufti Sadruddin bin Lutfullah al- Kashmiri.
- iii) Shaikh ul Aalam Al Faqih Ahmad Sayeed bin Abu Sayeed All- Umri Al- Dehlvi.
- iv) Jaan Bakhsh Al- Umri Al- Dehlvi.

#### **His Famous Students**

- i) Khwaja Altaf Husain Haali- He Was a Great Scholar and Poet.
- ii) Maulana Ismail Koli-
- iii) Hakim Ahmad Uddin Lahori
- iv) Syed Al- Hasan Amrohi
- v) Hamiduddin Al-Farahi.
- vi) Maulana Khalil Ahmad Saharanpuri.
- vii) Maulana Khalil Ahmad Sambhali.
- viii) Sir Syed Ahmad Khan
- ix) Allama Shibli Nuamani
- x) Quazi Zafaruddin Lahori
- xi) Maulana Abdul Jabbar Umarpuri
- xii) Mufti Abdullah Tonki
- xiii) Maulana Muhammad bin Ahmad Tonki
- xiv) Syed Muhammad irfan Tonki
- xv) Mulana Mushtaq Ahmad Ambethi

#### **Hazrat Faizul- Hasan (RA) LITERARY AND AUTHORIAL WORKS AND HIS BOOKS**

Hazrat Maulana Faizul Hasan was an expert writer and pote of Arabic Urdu and Persian languages. He bought an immense revolution in Urdu Language in Punjab at that Time. Punjab Mushawara flourished at his presence . Maulana Muhammad Hussam Azaad was his competent and audience ' used to enjoy their battle of urdu poetry. Many books are the prominent example of his intellect and his love for literature.

#### **The precious pearls of his immense knowledge are as follow:-**

- i) Halle Abyat Baizawi in Arabic 1271 hijri/1854
- ii) Taaliqaat –ul-jalalayn in Arabic 1870(1287 Hijri)
- iii) Faizi Sharah Hamasa in Arabic 1877(1294 Hijri)
- iv) Tohfa – e – Siddiqiya in Arabic 1878(1295 Hijri)
- v) Hashiya diwaan-e Hassan Bin Sabit.in Arabic
- vi) Riyaz- ul- faiz Sharah Saba-al- Mualqat 1881(1299-Hijri)
- vii) Hashiya Diwan An- Nabigahatuz- Zubyani
- viii) Qamoos- ul- faiz. 1881(1299-Hijri)
- ix) Urooz –ul – Miftah 1881( 1299Hizri )
- x) Dian- ul- Faiz 1915(1334 Hizri)
- xi) Sharah Tarikh Taimoori
- xii) Zau-ul-Mishkat Sharhe Mishkat
- xiii) Khulasa Kitaabul Magazi
- xiv) Quraaba Deen-e Faizi(Persion)
- xv) Naseem Faizi ( Diwan Farsi) 1903
- xvi) Masnawi Roza faiz (Persion) 1900( 1318 Hijir)
- xvii) Masnawi Subhe Eid 1882( 1299 Hijri)
- xviii) Faizia -1882
- xix) Ansaab wa Ayyam ul Arab
- xx) Majallatu Shifa us Sudoor
- xxi) Majallatun – Nafaul Azeem
- xxii) Faiziyatu fil Urduwiya fi Usool il Manazirah-1882
- xxiii) Gulzaar- e- Faiz –e- Diwan (Urdu)
- xxiv) Chashma- e- faiz(Urdu)
- xxv) Tohfatul Sideliqiya (Arabi) 1878

- xxvi) Ous wa Khazraj Tasikh – ul- Qabilatain
- xxvii) Sineeh – ul- Islaam
- xxviii) Waseelatu-Safas
- xxix) Hashiyatul Aqd-ut-Tameen
- xxx) Risalaa-e-Guldasta
- xxxi) Qasaaid-e Qasmi

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